









2023-2024

## **Burnham Wood Charter School District** 785 Southwestern Drive • El Paso, TX 79912

Vista Del Futuro Charter School District (915) 584-4024 • Fax (915) 581-9840

### **Returning Students**

Welcome back to Burnham Wood and Vista Del Futuro Charter Schools! As award winning charter districts, we strive to implement higher standards of operation for the benefit of all our students. Please go to our website at <a href="https://www.burnhamwood.org">www.burnhamwood.org</a> for more information about our schools.

### **For Returning Students:**

- Returning students do have to submit an **updated re-enrollment packet with a current proof of residency**.
- Emergency contacts, 2023-24 assurances for media release, attendance, medical information etc.
- \$30.00 Community Supply Fee (non-refundable) is due at the beginning of the school year. (*Optional*)











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| Select the school you are choosing             | for re-enrollment for th                 | ne 2023-2024    |
|--|--|-----------------|
| □HOWARD BURNHAM ELEM □VISTA DEL FUTURO         | ☐ DA VINCI School for ☐ LINGUISTIC ACADE |                 |
|  |  |                 |
| Student Last Name Middle Name                  |  |                 |
| Entering Grade 2023-2024                       | Age on Sep                               | tember 1, 2023  |
| Address:                                       | City:                                    | Sate:Zip:       |
|  |  |                 |
| Is the student currently participating or ever | participated in the Migrant l            | Program? NO YES |
| How many years has your child lived in the     | United States?                           |                 |
| Is this student in Foster Care? ☐NO ☐          | YES                                      |                 |

### **EMERGENCY CONTACTS**

2023-2024

| Name                              |  |                     | Telephone   |   | Relatio   | onship       |             |
|-----------------------------------|--|---------------------|---|---|-----------|--------------|-------------|
|                                   |  |                     |   |   |           |              |             |
| PREVIOUS                          | SCHOOL(S) ATTE                               | NDED                |   |   |           |              |             |
| YEAR                              | LIST PREVIOUS SCHOOLS ATTENDED               | OUS                 | ADDRESS   |   | CITY      | STATE        | ZIP<br>CODI |
| to                                |  |                     |   |   |           |              |             |
| to                                |  |                     |   |   |           |              |             |
| to                                |  |                     |   |   |           |              |             |
| to_                               |  |                     |   |   |           |              |             |
| VAS STUDE<br>ENROLLED<br>PROGRAMS | IN SPECIAL                                   | □ NO □ NO □ NO □ NO | <ul><li>□ YES</li><li>□ YES</li><li>□ YES</li><li>□ YES</li><li>□ YES</li><li>□ YES</li></ul> | SPECIAL EDUC. BILINGUAL - ES GIFTED & TALE 504 PROGRAM DYSLEXIA OTHER | SL        |              |             |
|                                   | E ANY OTHER INFO                             |                     |   | AT YOU FEEL WE S<br>RY.   | HOULD KNO | OW ABOUT     | YOUR        |
|                                   |  | -                   |   | nic needs, we want to<br>on will be kept con                          | -         |              |             |
| 1. Have yo                        | ou moved within the                          | last 3 years        | due to econom   | ic necessity?   | YE        | SN           | O           |
|                                   | have a child under the Equivalency and is no | -                   |   | have a high school dip  |           | ificate of H | _           |
| 3. Have yo                        | ou engaged in agricul                        | tural or fish       | ning related wo   | rk in the last 36 month   | ns? YES   | SN           | O           |

# PARENT/GUARDIAN INFORMATION FORM MOTHER'S/GUARDIAN'S INFORMATION

| Last Name First Name   | Middle Name Home/O            | Cell Telephone Nu | ımber            |
|--|-------------------------------|-------------------|------------------|
| Address (if different from child's)  | City                          | State             | Zip Code         |
|  | City                          | State             | Zip code         |
| Name of Employer   | Job Position                  | Work Telepho      | ne Number        |
| river's License # or Photo ID#   | State                         | Date of Birth     | <del></del>      |
| Mother/Guardian currently a member of duty?  | f the U.S. Military on active | YES               | NO               |
| Mother/Guardian currently a member of  | f the Texas National Guard?   | YES               | NO               |
| Mother/Guardian currently a member of Military? Mother's/Guardian's e-mail address | f a reserve force in the U.S. | YES               | NO               |
| FATHER'S/GUARDIAN'S INFORM   | MATION                        |                   |                  |
| Last Name First Name<br>Home/Cell Telephone Number                                 | Middle Name                   |                   |                  |
| Address (if different from child's)  | City                          | State             | Zip Code         |
| Name of Employer   | Job Position                  | Work              | Telephone Number |
| Driver's License # or Photo ID#  | State                         | Date of           | Birth            |
| Father/Guardian currently a member of  | the U.S. Military on active d | uty? Y            | ES NO            |
| Father/Guardian currently a member of  | the Texas National Guard?     | Y                 | ES NO _          |
| Father/Guardian currently a member of  | a reserve force in the U.S. M | ilitary? Y        | ESNO_            |
| Father's/Guardian's e-mail address:  |                               |                   |                  |
| Name of Person enrolling the student:  |                               | Dolotionski       |                  |

### MEDICAL INFORMATION FORM

|   | YES                         | NO                               | Other conditions/allergies/OR please  |
|---|-----------------------------|----------------------------------|---|
| Asthma  |                             |                                  | explain anything checked yes:   |
| ADHD/ADD  |                             |                                  |   |
| Autism  |                             |                                  |   |
| Diabetes (Type 1 or Type 2)   |                             |                                  |   |
| Endocrine disorder  |                             |                                  |   |
| Epilepsy (Seizures)   |                             |                                  |   |
| Genetic disorder  |                             |                                  |   |
| High blood pressure   |                             |                                  |   |
| Heart disorder or condition   |                             |                                  |   |
| Hepatitis OR Tuberculosis Infection   |                             |                                  |   |
| Irritable bowel syndrome (IBS)  |                             |                                  |   |
| Surgeries OR Implanted medical  |                             |                                  |   |
| devices   |                             |                                  |   |
| Migraines   |                             |                                  |   |
| Urinary or bladder problems   |                             |                                  |   |
| Wear glasses or hearing aids  |                             |                                  |   |
| My Child Has No Health Problems   |                             |                                  |   |
| LIFE THREATENING CONDITIONS   | <u> </u>                    |                                  |   |
| LIFE THREATENING CONDITIONS   | HE REQ<br>LERGY R           | <br>EQUIRI                       | ND INHALER TO BE AT SCHOOL   NO   YES  NG AN EPIPEN?   NO   YES  Food   Insect Stings   Plants  Animals   A Drug/medication   |
| LIFE THREATENING CONDITIONS  UR CHILD HAS ASTHMA, WILLHE/S  f last attack  YOUR CHILD HAVE A SEVERE ALL  S, WHAT IS THE ANAPHYLACTIC TE | HE REQ<br>LERGY R           | <br>EQUIRI                       | NG AN EPIPEN? □ NO □ YES □ Food □ Insect Stings □ Plants  |
| LIFE THREATENING CONDITIONS  UR CHILD HAS ASTHMA, WILLHE/S  f last attack  YOUR CHILD HAVE A SEVERE ALL  S, WHAT IS THE ANAPHYLACTIC TE | HE REQ<br>ERGY R            | EQUIRI<br>?                      | NG AN EPIPEN? □ NO □ YES □ Food □ Insect Stings □ Plants □ Animals □ A Drug/medication  |
| LIFE THREATENING CONDITIONS  UR CHILD HAS ASTHMA, WILLHE/S  f last attack  YOUR CHILD HAVE A SEVERE ALL  S, WHAT IS THE ANAPHYLACTIC TE | HE REQ<br>ERGY R<br>RIGGER? | EQUIRI                           | NG AN EPIPEN?   |
| LIFE THREATENING CONDITIONS  UR CHILD HAS ASTHMA, WILLHE/S  f last attack  YOUR CHILD HAVE A SEVERE ALL  S, WHAT IS THE ANAPHYLACTIC TE | HE REQ<br>ERGY R<br>RIGGER? | EQUIRI                           | NG AN EPIPEN?   |
| LIFE THREATENING CONDITIONS  UR CHILD HAS ASTHMA, WILLHE/S  f last attack  YOUR CHILD HAVE A SEVERE ALL  S, WHAT IS THE ANAPHYLACTIC TE | HE REQ<br>ERGY R<br>RIGGER? | EQUIRI                           | NG AN EPIPEN?   |
| LIFE THREATENING CONDITIONS  UR CHILD HAS ASTHMA, WILLHE/S  f last attack  YOUR CHILD HAVE A SEVERE ALL  S, WHAT IS THE ANAPHYLACTIC TE | HE REQ<br>ERGY R<br>RIGGER? | EQUIRI<br>?<br>he schoore in pla | NG AN EPIPEN?   NO   YES   Food   Insect Stings   Plants   Animals   A Drug/medication    I nurse OR principal is required. School policy receprior to starting school. |

<sup>\*</sup> If your child needs medication at school, please contact the front office for the necessary paperwork. We only administer medications that are medically necessary and require both written parent consent <u>and</u> a physician's order on file. You must fill out a new form for every school year.

| MEDICAL/DENTAL INFORMATION   |               |
|--|---------------|
| Name of Health Care provider:  |               |
| Name of Dentist:   | Phone Number: |
| Does your child have medical and dental insurance coverage?  IMMUNIZATIONS | □ NO □ YES    |

The state of Texas requires certain immunizations for school attendance. Check your child's immunization records carefully when submitting them to the school. If you plan to obtain an exemption to any immunizations on the basis of moral, religious, or conscientious reasons from the Department of State Health Services, the original affidavit must be presented to the school.

| Vaccine Required                   | Minimum Number of Doses Required by Grade Level |                |                            |                       |
|------------------------------------|---|----------------|----------------------------|-----------------------|
| (Attention to notes and footnotes) | K-5th   | 6th            | 7th                        | 8th – 12th            |
|                                    |   |                |                            |                       |
| Diphtheria/Tetanus/Pertussis       |   |                | 3 dose primary series      | 3 dose primary series |
| (DTaP/DTP/DT/Td/Tdap) <sup>1</sup> | 5 doses of                                      | or 4 doses     | and 1 Tdap/Td booster      | and 1 Tdap/Td booster |
|                                    |   |                | within last 5 years        | within last 10 years  |
| Polio <sup>1</sup>                 |   |                | 4 doses or 3 doses         |                       |
| Measles, Mumps, and                | 2 doses of                                      |                | 2 doses of measles         | e and                 |
| Rubella <sup>1,2</sup>             | MMR   | 1 .            | dose each of rubella and n |                       |
| (MMR)                              | IVIIVIK   | 1 (            | lose each of fuberia and n | numps vaccine         |
| Hepatitis B <sup>2</sup>           | 3 doses   |                |                            |                       |
| Varicella <sup>1,2,3</sup>         | 2 doses   | 1 dose 2 doses |                            | oses                  |
| Meningococcal                      |   | 1 dose         |                            | ose                   |
| Hepatitis A <sup>1,2</sup>         | 2 doses   |                |                            |                       |

If you are unsure if your child is up to date on their immunizations, we <u>highly</u> recommend you make an appointment with his/her health care provider, health department, or Immunize El Paso prior to the first day of school.

### AUTHORIZATION FOR SHARING HEALTH INFORMATION

| I understand that the information given about my child may be shared with school staff as needed in order to provide for the   |
|--|
| health and safety of my child. I authorize the use of disclosure of my child's health information to the nurse, the coaches,   |
| office personnel, all teachers or staff who may provide instruction to my child, medical providers, and other school personnel |
| involved in the direct care of my student.   |

| Parent | Initials |  |
|--------|----------|--|
|        |          |  |

### SCHOOL POLICY ACKNOWLEDGMENT

| I understand it is my responsibility to update my emergency contact information with the school as soon as possib when a change occurs.   | le  |
|---|-----|
| I understand in the event of an emergency, every effort will be made to contact me first, however, an ambulance w be called for my student if an emergency arises and my child needs emergency medical care.  | i11 |
| I understand no medications are given in school without my written permission. I understand my student is not allowed to carry medications at school without my written permission on file and permission of their health care provider. I understand the forms are available in the office. This includes vitamins and herbal supplements. |     |
| I understand charter schools are not required to have a full-time nurse and a nurse may not always be available on campus every day. I will make every effort to coordinate any special medical needs with the office in the event a full time nurse is not available.  |     |
| Parent Signature Date   |     |

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HOME LANGUAGE SURVEY-19 TAC Chapter 89, Subchapter BB, §89.1215

TO BE COMPLETED BY PARENT OR GUARDIAN FOR STUDENTS ENROLLING IN PREKINDERGARTEN THROUGH GRADE 8 (OR BY STUDENT IN GRADES 9-12): The state of Texas requires that the following information be completed for each student who enrolls in a Texas public school for the first time. It is the responsibility of the parent or guardian, not the school, to provide the language information requested by the questions below.

Dear Parent or Guardian:

To determine if your child would benefit from Bilingual or English as a Second Language program services, please answer the two questions below.

If either of your responses indicates the use of a language other than English, then the school district must conduct an assessment to determine how well your child communicates in English. This assessment information will be used to determine if Bilingual or English as a Second Language program services are appropriate and to inform instructional and program placement recommendations. If you have questions about the purpose and use of the Home Language Survey, or you would like assistance in completing the form, please contact your school/district personnel.

For more information on the process that must be followed, please visit the following website: <a href="https://projects.esc20.net/upload/page/0081/docs/JuneUpdates/EnglishLearnerIdentification\_ReclassificationFlowcha">https://projects.esc20.net/upload/page/0081/docs/JuneUpdates/EnglishLearnerIdentification\_ReclassificationFlowcha</a> rt .pdf

|   | Parent Initials                                   |
|---|---|
| This survey shall b                         | e kept in each student's permanent record folder. |
| NAME OF STUDENT:                            | STUDENT ID#:                                      |
| ADDRESS:                                    | TELEPHONE #:                                      |
| CAMPUS:                                     |   |
| NOTE: PLEASE INDICAT                        | E ONLY ONE LANGUAGE PER RESPONSE.                 |
| 1. What language is spoken in the child's h | nome most of the time?                            |
| 2. What language does the child speak mo    | est of the time?                                  |
| Signature of Parent /Guardian or Student    | t if Grades 9-12 Date                             |

NOTE: If you believe you made an error when completing this Home Language Survey, you may request a correction, inwriting, only if: 1) your child has not yet been assessed for English proficiency; and 2) your written correction request is made within two calendar weeks of your child's enrollment date. Texas Education Agency Special Populations Division REV. March 2019

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### 2023-2024 REFERENCE RELEASE

| Last Name   | First Name   |
|---|--|
| Please sign this reference release and  | I return it with the enrollment packet.  |
| This form will be completed and se packet.  | ent by the Administration to references or former schools listed on your enrollment  |
| reference or school to answer application or concerning me provided will be used for the information provided is contact. | authorize any individual, former school, teacher or counselor identified as a ser all questions that may be sought in connection with my child's enrollment my child's work, habits, character, or skills. I am aware that the information the purpose of evaluating my child as an applicant for enrollment and that the infidential and will <i>not</i> be available to me. I will not hold the individual or attion submitted. A copy of this authorization shall be valid as the original. |
| Parent/Guardian Signature   | Date   |
|   | 2022-2023 MEDIA RELEASE FORM   |
| photograph(s) of  | fuse this permission, but that my child cannot appear on public radio broadcasts or ar in printed matter released by Burnham Wood Charter Schools without signing  |
| Check One School:  Howard Burnham   | 2022-2023 FIELD TRIP RELEASE FORM  Linguistic Academy  |
| I hereby give my permission for my  | child to attend school-sponsored activities off campus. I will receive notification of arrangements for it prior to the field trip.  |
| Parent/Guardian Signature   | Date   |

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### 2023-2024 STUDENT AND PARENT PLEDGE

The following are agreements I have made with Vista Del Futuro or Burnham Wood Charter Schools concerning my attitude and behavior while participating in all school programs.

### AS STUDENTS AND PARENTS, WE PLEDGE TO:

- 1. Abide by all school rules (as stated in the *Parent/Student Handbook*), as well as directives given to me by teachers and staff to ensure my safety and the safety of others.
- 2. Abide by School Dress Code.
- 3. Be prompt and on time to all activities.
- 4. Understand that the student will be sent home and subject to expulsion if any behavior or action on the student's part poses a threat to safety, disrupts the instructional program, or results in the destruction of the environment in any way.
- 5. Understand that Vista Del Futuro and Burnham Wood Charter Schools <u>require</u> 180 days of attendance with 100% attendance [no unexcused absences] expectation.
- 6. Ensure that my child attends tutorials after school and on Saturdays as requested by the teacher.
- 7. Safeguard my school from acts of vandalism by following the rules and reporting damage and acts of destruction to my teacher.

## I AGREE TO THE TERMS STATED ABOVE WHICH HAVE BEEN EXPLAINED TO ME BY MY PARENT/GUARDIAN.

| Student's Signature   | Date   |
|---|--|
| Parent/Guardian Signature  Dear Parents:  | Date   |
| Vista Del Futuro and Burnham Wood Charter Schools place<br>her assessed achievement level. Your child will be tested an<br>This ongoing formative assessment allows each student to lea<br>your child's achievement and retention of new curriculum, your<br>success. | d placed in various academic families throughout the year arn at his or her own pace. If the teacher is concerned abou |
| All children are expected to pass the state STAAR tests. Failur Wood Family Schools also requires a 100% attendance [no attendance policy adopted by the state of Texas. Children who court system, or may be retained in that grade level.                           | unexcused absences] by its student body. We adhere to the  |
| I AGREE TO THE TERMS STATED ABOVE WH<br>STUDENT'S PARENT/GUARDIAN.  | ICH HAVE BEEN EXPLAINED TO ME AS THE   |
| PARENT/GUARDIAN SIGNATURE   | Date   |

### STUDENT ATTENDANCE AND TARDY AGREEMENT 2023-24

I understand that the Vista Del Futuro and Burnham Wood Charter Schools requires 100% attendance with 180 days of class. If any child misses classes, I promise that my child will be presented the next day of scheduled recovery. This will not cancel the absence, it only helps the student to recover the missing assignments.

### **Attendance Policy**

As a member of Vista Del Futuro or Burnham Wood Charter School, I understand that I am obligated to uphold high attendance standards. If my child has excessive absences, the following options may be exercised by the administration:

- 1) Retention
- 2) Report to the appropriate civil courts (may result in fines)
- 3) Dismissal

Parent Signature:

| options listed above.  | excessive tardiness will result in exercising the   |
|--|---|
| Parent/Guardian Signature  | Date  |
| School begins at the posted times and students may they are participating in the Child Nutrition Program may not be left outside or inside the building unsup Students who are not picked up within 10 minutes will be charged \$10.00 per day. Parents who cor Protective Services.  Vista Del Futuro and Burnham Wood Charter Scho | and LATE PICK-UP POLICY not arrive at school more than 10 minutes before the start time unless in. Then, they may arrive at the designated time to eat breakfast. Children bervised.  of dismissal times will be escorted to the after-school care and parents intinue to leave their children unsupervised will be reported to Child hols offer breakfast to all students. At the Howard Burnham Elementary from 7:00-7:30 a.m. At Vista del Futuro School, breakfast is offered |
|  | , breakfast is served from <b>7:10-7:50 a.m.</b> and the first bell rings at <b>7:55</b>  |
| I have read and understand the Early Arrival a   | nd Late Pick-Up Policy.   |
| Parent / Guardian Signature  | Date  |
| After-school care at Howard Burnham Elementary available Monday through Friday from dismissal unadded would add a cost of \$6.00 per sibling added. This is an enrichment program at the elementary gr   | TER SCHOOL CARE  7, Vista del Futuro, The Linguistic Academy, and DaVinci will be ntil 6:00 p.m. at the cost of \$10.00 per day. Any sibling (brother or sister) rades, which will include learning centers, games, library and computer for your child to attend this program, advance payment must be made  |
|  | d must be paid by the preceding Friday. Please fill out the form belowing and materials. Filling out this form is not a commitment to use the ed, quality program.  |
|  | first week if you plan to use these services. Make checks payable to  |

Date:\_\_\_\_\_

### **NUTRITION POLICIES**

### Please read the District's Wellness Policy online. It is part of this agreement.

Find the document at: www.burnhamwood.org > El Paso Education Initiative > School Policies > Wellness Plan

If you plan to participate in the Free and Reduced Breakfast and Lunch programs, please make sure to return your *Multi-Child Free and Reduced-Price School Meals Application* as soon as they are available so your eligibility for the program can be determined. **This form will be available in July 2022.** 

The mySchoolBucks Meal Accountability System is now available at Linguistic Academy, Howard Burnham Elementary, Da Vinci and Vista del Futuro School. Breakfast and/or lunch meals can be prepaid on line or at your child's school office. Instructions for prepaying online and other information regarding the Meal Accountability System can be found in the Child Nutrition section of our website at <a href="www.burnhamwood.org">www.burnhamwood.org</a>. You can also come by your child's school and pick up the instructions for mySchoolBucks.com website to enter breakfast or lunch prepayments online.

#### **Breakfast and Lunch Reminder:**

- ♦ All students will receive a menu calendar each month. (This is for your reference only)
- ♦ Menus will also be available in the Nutrition section on our website at www.burnhamwood.org
- ♦ Prepayments for Breakfast or Lunch must be made in <u>15 day increments</u> online at mySchoolBucks.com or at your child's School office.

If you forget to send a lunch with your child and your child's account has insufficient funds to cover the cost of a meal(s), the office will call you and you must arrange to have a lunch brought to your child. The office will not someone to pick up a lunch for your child. If we cannot reach a parent or guardian, we will call those listed on your emergency contact list.

If parents bring their children a lunch each day, they may leave the lunch at the school office, and the lunch will be taken to the cafeteria for the student to pick up. Parents may not take lunches to the classrooms. Please be sure to furnish your child with a healthy nutritious lunch. Fast-food lunches are highly discouraged, and soft drinks and candy are not allowed.

### CAFETERIA RULES & POLICIES ENCOURAGE FINE DINING

- The first 15 minutes consist of quiet time with classical music.
- All students are assigned seating.
- After the first 15 minutes, students that have finished eating will throw away their trash while other students complete their meals.

### Students will learn to:

- Sit properly with both feet on the floor.
- Keep their elbows off of the table.
- Put their napkin on their laps.
- Use indoor voices.
- Choose healthy meals.

\_

The District supports the statewide initiative to enforce healthy eating. Students are discouraged from bringing fast foods, soft drinks, or candy.

I have read and understand the Cafeteria Rules and Policy.

| Parent/Guardian Signature | <u>Date</u> |
|---------------------------|-------------|
| 9                         |             |

### PARENT PARTICIPATION AGREEMENT (OPTIONAL)

I am interested in volunteering for the following areas: (Please check desired choices)

Volunteering and signing the parent participation agreement is available but NOT obligatory. The enrollment process will NOT be held up if this agreement is not signed. The District's request for parent participation is <u>only</u> a request. Each parent may accept or reject this invitation without any consequences.

Vista Del Futuro and Burnham Wood Charter Schools request our parents to provide ten (10) hours of volunteer time per year. You do not have to wait until you are called; once you find an event or project of interest, you should contact the office with your availability.

| Facu                                    | ılty/Staff Ass                          | sistance   |               | Fundraising   |  |
|---|---|------------|---------------|---|--|
| Faci                                    | lities Mainte                           | nance      |               | Committee Service   |  |
| Supervision (lunch, after school, etc.) |   |            | chool, etc.)  | After School Clubs  |  |
| Libr                                    | ary / Techno                            | logy Supp  | ort           |   |  |
| Please lis                              | t the days an                           | d times yo | ou are availa | ble   |  |
|   | ım Support (l<br>T <b>alents:</b> (plea | _          |               | peakers, performers, tickets to                                   | children's concerts, workshops)                  |
| Drama                                   | Music                                   | Art        | Dance         | Physical Development  | Other  |
|   | • 1                                     |            |               | you might share with the class<br>dlife, computers, reading, etc. | sroom. (For example, quilting, history, cooking, |
| Parent/G                                | Juardian Sig                            | gnature _  |               |   | Date   |
|   |   |            |               |   |  |

#### 2022-2023 DRESS CODE AGREEMENT

The way our students dress is a direct reflection upon Vista Del Futuro and Burnham Wood Charter Schools. When pride is reflected in the way our students dress, this same pride will show in their conduct and academic achievement. We, therefore, request that all students come to school neatly and appropriately dressed. Please adhere to the following guidelines. The school will identify a uniform vendor so that every family purchases the correct uniform styles.

### **BOYS** should wear only:

- Slacks or shorts, in uniform style, khaki fitted properly at the waist.
- Button-down long or short sleeve, hunter green, navy or white shirts with a collar, or hunter green, navy, or white polo-style shirts.
- Solid color blazers, sweaters or cardigans in hunter green, navy or white without hoodies may be worn.
- Belt must be brown or black with plain buckle (No prints, no studs, and no bright colors).
- Jeans style, carpenter pants, capri pants, cargo or side pocket pants, hip huggers, and baggy pants are **NOT** allowed.

### **GIRLS** should wear only:

- Slacks- uniform style slacks, walking shorts or skirts khaki in color that **fit properly at the waist.** Skirts and shorts should be no higher than two inches above the knee. No jeans styled pants.
- Button-down long or short sleeve, hunter green, navy or white shirts with a collar, or hunter green, navy or white polo-style shirt.
- Solid color blazers, sweaters or cardigans in hunter green, navy or white without hoodies may be worn.

- Belt has to be brown or black leather with plain buckle (No prints, no studs and no bright colors).
- Jeans style, carpenter pants, capri pants, leggings, cargo or side pocket pants, hip huggers, and baggy pants are **NOT** allowed.
- Girls may wear designated plaid or solid khaki skirts.

No denim, sweatshirts, t-shirts, black shirts, or cargo pockets, belts with studs, caps or hats.

No excessive jewelry or facial jewelry except earrings.

No markings on your body that are not completely covered at all times.

No hair color that is not a "natural hair color" or hairstyles that provoke undue attention.

Undershirts should be short sleeve and white; long sleeve undershirt must match the polo shirt.

No hoodies or apparel with non-school logos or that promote cigarettes, alcohol, etc.

While it is inevitable that there will be differences of opinion as to the appropriateness of dress, grooming, and/or determining whether or not a student's attire is disruptive or distracting to the educational environment of the school, the final determination will be made by the Principal.

Dress for any school-sponsored activity must be appropriate and in good taste for the occasion. All clothing, such as coats, sweaters, jackets, etc. should be labeled. Every student should have a green polo-style shirt with the school logo and an appropriate sweater. Order forms are available in the school office.

I agree and support the Dress Code stated above, as well as additional comments that are outlined in the *Parent Student Handbook*. I will monitor my child's clothing every morning before he/she leaves for school. I understand I may need to purchase a Vista Del Futuro or Burnham Wood Charter School polo-style shirt from the school's supplier.

| Parent/Guardian Signature | Date |
|---------------------------|------|
|---------------------------|------|